

(မြန်မာနိုင်ငံတော်)

CL/3839

Annex I

ANNEX I

UNESCO

**PARTICIPATION PROGRAMME 2010-2011**

**FORM FOR SUBMISSION OF A REQUEST**

To reach UNESCO, ERC/RSC/PP Section – Fax +33 (0)1 45 68 55 34

by **28 February 2008** at the latest

**This form is available on the Internet at the following address:**

[http://portal.unesco.org/en/ev.php-URL\\_ID=32042&URL\\_DO=DO\\_TOPIC&URL\\_SECTION=201.html](http://portal.unesco.org/en/ev.php-URL_ID=32042&URL_DO=DO_TOPIC&URL_SECTION=201.html)

Request number  
(leave blank)

1. Request submitted by (name of country, territory or international NGO):

2. Title of project and place of implementation:

  
  

3. Order of priority:

4. Dates of implementation of the project:

Commencement date \_\_\_\_\_

Termination date \_\_\_\_\_

**Please take account of the fact that the first approvals will not be granted before June 2008.**

5. Type of assistance requested:

Type of assistance	Implementation by UNESCO programme sectors, services concerned or field offices	Implementation by the beneficiary <b>Financial contribution</b> (in US \$)
Specialists and consultants – Not including staff costs	<input type="checkbox"/>	
Study grants and fellowships	<input type="checkbox"/>	
Publications, periodicals, documentation, translation, reproduction	<input type="checkbox"/>	
Supplies and equipment (other than vehicles)	<input type="checkbox"/>	
Conferences, meetings, translation & interpretation services, participants' travel costs (not including those of UNESCO staff members)	<input type="checkbox"/>	
Seminars and training courses	<input type="checkbox"/>	
Total		Total

6. Contribution from the Member State or INGO in US \$: \_\_\_\_\_  
Please enter the amount so that a full evaluation can be made.

7. (a) Description of the **project**:

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(b) Detailed description of **estimated budget**: The budget must be drawn up in US \$  
(provide a pro forma invoice for equipment)

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(continue on a separate page, if necessary)

8. 34 C/5 activity to which this project relates:

34 C/5 paragraph No.	
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9. Geographical coverage of the project (tick the appropriate box):

National	
Subregional (1)	
Interregional (1)	
Regional (2)	

(1) Project supported by at least two Member States: \_\_\_\_\_  
(attached form in Annex II  
to be completed by the Member States)

(2) Regional project supported by at least three Member States: \_\_\_\_\_  
(form in Annex IV)

10. Name of the body responsible for carrying out the project:

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11. Beneficiary institution(s): name, address, telephone no., fax no.

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12. In the case of financial contributions, please tick the appropriate box:

***method of payment***

- ☒ by bank transfer to the National Commission (recommended for reasons of reliability and speed)

account holder: **The Thai National Commission for UNESCO**

account number: **059-6-00063-4**

SWIFT code and other bank code: **K R T H T H B K**

name of the bank in full: **Krung Thai Bank Public Company Limited**

name of branch: **Ministry of Education Branch**

address of the branch: **Ratchadamnoen-Nok Avenue, Dusit  
Bangkok 10300 THAILAND**

**(In addition, please supply a statement of account information)**

***currency of payment***

☒ US dollars      ☐ euros      ☐ other \_\_\_\_\_

or ☐ Exceptionally, via Field Office upon HQ UNESCO approval

13. The applicant accepts the conditions set out in 34 C/Resolution 52 on the Participation Programme, adopted by the General Conference at its 34th session.

26 February 2008

\_\_\_\_\_  
Chinnapat BHUMIRAT  
Secretary General  
The Thai National Commission for UNESCO

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<sup>1</sup> In Member States where there is no National Commission.